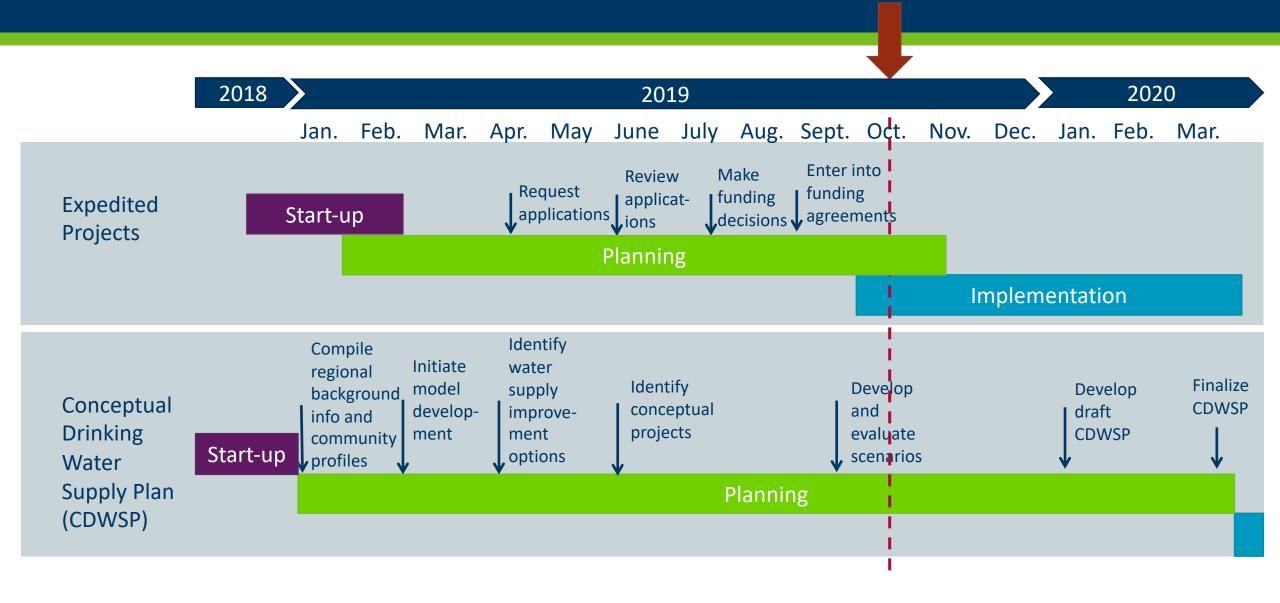
Next Steps

Terill Hollweg, Abt Associates

3M PFC Settlement Work Group Meetings

October 15-16, 2019

High-Level Timeline



6 Month Outlook for Work Groups

	October	November	December
Key Topics at WG Meetings	 Provide project 1007 update Discuss feedback on Priority 1 criteria evaluation framework Provide CDWSP update (e.g., final conceptual project list, scenario development, and modeling) 	 Discuss feedback on Chapters 4-6 Provide CDWSP update (e.g., scenario development, modeling, results) Presentation on private wells 	 Present preliminary results summary Discuss feedback on Chapter 4
Points of input/ Homework	LGUs meet with Wood to review infrastructure for scenario modeling	 WGs/SG1 review and provide feedback on Chapters 4 (modeling; outline), 5 (water supply improvement options), and 6 (conceptual projects) of the CDWSP. Also provide Chapters 1-3 for reference. 	 WGs/SG1 review preliminary results summary WGs/SG1 review and provide feedback on Chapter 4 (modeling) of the CDWSP.
Public Engagement	 Public meeting – MDH and CDWSP update (10/22 Oak-Land Middle School; 10/24 Woodbury High School) 		 Preliminary results summary released for public comment

6 Month Outlook for Work Groups (Cont'd)

	January	February	March
Key Topics at WG Meetings	 Discuss preliminary results summary 	Present draft CDWSP	Present final CDWSPPresent charters for SG2 and SG3
Points of input/ Homework	 WGs/SG1 provide input on preliminary results summary 	 WGs/SG1 review and provide input on draft CDWSP 	
Public Engagement	 Public meeting - present preliminary results summary Public comments due 		

Near Term Next Steps for Work Groups

Conceptual Drinking Water Supply Plan

- If interested, participate in LGU meetings with Wood to review infrastructure for scenario modeling (October/November)
- Review Chapters 4-6 of the CDWSP (to be distributed early November)

Next Work Group Meetings

- November meetings:
 - Citizen-Business Group, afternoon of Tuesday, November 19th
 - Government and 3M Working Group, morning of Wednesday, November 20th
- Future agenda items?